

STRIKING BAATIL

"In reality, We (Allah) strike baatil (falsehood) with the Haq. It then smashes out the brains of baatil. And, lo, it (baatil) suddenly disappears." (Qur'aan)

Al-Haq

THE BAND OF HAQ

"There will ever remain a band from my Ummah fighting on the Haq until the Day of Qiyaamah. Those who oppose them and those who do not aid them, will not be able to harm them." (Hadith)

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RAINBOW CHICKEN KILLER SALUGHTERS SANHA

A RAINBOW CHICKEN ex-slaughterer in his latest sworn affidavit has made more shocking revelations of SANHA's corruption which governs the haraam 'halaalized' carrion chicken industry. In a startling sworn statement further exposing the evil underlying this haraam carrion industry, the ex-slaughterer made the following revelations:

- In 15 years of killing

chickens at Rainbow, neither he nor the other slaughterers cared about the Tasmiyah. The Tasmiyah was furthest from their minds.

- Killing of chickens done by drunk slaughterers.
- He himself killed chickens while drunk with liquor.

Slaughterers do not care about Islamic matters.

These facts of reality while

news to the Ummah are well-known to SANHA who has kept a lid on the stinking, rotten haraam carrion for more than a decade in which it (SANHA) has sanctimoniously, intentionally and knowingly fed the Muslim community haraam carrion chickens labelled 'halaal'.

SANHA should understand now that the chickens have come home to roost. All the haraam carrion filth can no

longer be concealed and dismissed. The overwhelming evidence to damn SANHA is being incrementally exposed as the days march on. The community is becoming increasingly aware of the filth and poison which they have been consuming at the peril of cancer, other diseases, ruin of Imaan and the danger of Divine Chastisement in this world and the Aakhirah.

Extracts from the latest affidavit sworn and signed on 6 November 2009 by an ex-Rainbow slaughterer whom SANHA had abortively pressurized to renege and to bolster its (SANHA's) case with wholesale falsehood, are reproduced in these pages.

CONFESSIONS OF A RAINBOW SLAUGHTERER "15 Years of Chicken Killing"

"I have worked as a slaughterer at Rainbow Chicken Farms, Hammarisdale for nearly 15 years."

The information and facts are thus provided by a long-standing experienced slaughterer who is fully cognizant of the entire haraam carrion industry operated by SANHA at Rainbow Chicken Farms. Furthermore, this particular slaughterer is not isolated in his claims. There are many other slaughterers who corroborate his charges against SANHA. In fact, more than two dozen Rainbow slaughterers have made sworn and signed statements in affidavit form.

"MY PLEA"

"Because of my concern now as to what is going to happen to me in the hereafter, I am pleading with all stakeholders in the Halaal Industry, as well as to all concerned Ulama to rectify this situation."

The Qur'aan's message for the repentant slaughterer who has proclaimed the truth for the benefit of the Ummah and to save himself in the Aakhirah, is "And, do not lose hope in the mercy of Allah, for verily, He forgives all sins."

But, this Message does not extend to the haraam halaalizing molvis and sheikhs of SANHA and the MJC unless they realize and confess their grievous sins and errors as the slaughterer has shown them. There will be forgiveness for these molvis and sheikhs only if they manage to extricate themselves from the cauldron of haraam carrion which they continue stoking for the gratification

'DRUNK ON DUTY'

"Around the end of 2007, I was dismissed as I was found drunk on duty. I had been slaughtering chickens for over two hours before being found out."

Can any Muslim in his sane mind accept that SANHA's drunk slaughterer in the state of drunkenness had adhered with pious resolution to recitation of the Tasmiyah? The slaughterer himself discounts the stupid notion and SANHA's claim that its slaughterers are reciting Tasmiyah on every chicken.

Reciting Tasmiyah never was an

act of importance to the slaughterers. In fact it never was of importance to even SANHA, hence when SANHA was informed of this dastardly haraam discrepancy years before *The Majlis and others* were made aware, the SANHA molvis committed kufr by deliberately pronouncing the haraam carrion chickens to be halaal. They became the enemies of everyone who drew their attention to this haraam discrepancy.

SANHA became the enemy of the Jamiatul Ulama KZN solely on the basis of the latter's pronouncement that Rainbow Chickens are Haraam on the basis of non-observance of the

Tasmiyah injunction. But, unfortunately, this pronouncement was not made public and the Ummah continued with its consumption of haraam carrion chickens certified halaal by the vile molvis of SANHA.

In SANHA's conception of 'halaal' drunkenness can coexist with correct slaughter. As long as the chickens are shocked, stabbed and boiled alive to suffer horrendous deaths, the carrion is 'halaal'.

"MY LIQUOR AND DRUG COLLEAGUES"

"Many of my colleagues were and those that are still working at Rainbow are liquor consumers. A large percentage (of the slaughters) are drug addicts."

These are the men to whom SANHA has entrusted the *Amaanat* of producing Halaal food for the Ummah. The slaughterer who declares that he was "drunk on the job" and who was dismissed, had been reinstated after a short ab-

sence. Similarly, drug addicts had to be dismissed, but were re-employed after two or three weeks of some 'therapy' treatment.

While SANHA boasts and falsely advertises its supposed adherence to so-called 'halaal' standards, there is absolutely not an iota of halaal standards at these haraam carrion producing chicken killing facilities halaalized by the carrion molvis and sheikhs.

"HARDLY ANY TASMIYAH"

"Working for nearly 15 years, I hardly ever read Tasmiyah on slaughtering. Tasmiyah was the furthest thing on our minds. Rainbow and SANHA Inspector wanted production, and this was our main concern."

In the light of this revelation corroborated by other slaughterers as well, can Muslims continue to devour the haraam, diseased, rotten carrion chickens halaalized by SANHA?

post like a buffeted dog, and in the end you will obtain only what Allah has decreed for you."

There is only one way in which the 'stakeholders' can hope to rectify the rotten, haraam carrion situation: **WITHDRAW THE CONFOUNDED HARAAM CERTIFICATES AND INFORM THE UMMAH HONESTLY THAT THE CHICKENS ARE HARAAM CARRION.**

their insane lust for money. They have to kindle in themselves the belief that they will obtain only the amount which Allah Ta'ala has pre-ordained for them whether they pursue this fixed, preordained amount in a haraam or halaal way.

Their dissatisfaction with Allah's apportioning of Rizq has disfigured their brains and transformed them into "dogs" as Hadhrat Ali (radhiyallahu anhu) stated. He said that in the Tau-raah is recorded:

"O man! If you are not satisfied with what Allah has decreed for you, then you will go from pillar to

“UNANNOUNCED INSPECTIONS”

“Please do an unannounced inspection and test the slaughterers.”

The slaughterer knows exactly what he is saying and calling for. Sudden, unannounced inspections have always been the mortal fear of both SANHA and MJC. Hence both these haraam halaalizing outfits had gone to great lengths to prevent such inspections by independent persons/organizations. Their insistence has always been “pre-arranged, announced inspections accompanied by their carrion halaalizing officials. In this regard, the following information from SANHA’s 223-Page Secret Inspection Report prepared to crucify the MJC, will prove to be salubrious:

(1) In a letter to the *No Name Brand Jamiat --NNB* (the so-called *Jamiatul Ulama of Fordsburg*), the MJC expressing its fear for independent inspection, states: “Finally, we wish to place on record, that the MJC Halaal Trust is not happy that your organization proceed to inspect Transvaal plants under its jurisdiction, without even informing it of such intentions. Furthermore, we wish to inform you that in

future we will refrain from entering into any correspondence regarding MJC Plants, unless inspections are done with *timeous consultation with the MJC Halaal Trust.*”

The inordinate fear expressed by the MJC for unannounced independent inspections is ample testimony for the corrupt haraam carrion shenanigans which are perpetrated at the chicken killing facilities certified by the haraam ‘halaalizing’ carrion outfits. It should be remembered that the NNB Jamiat does not subscribe to the methodology and attitude of *The Majlis*. It is quite easy for the MJC to purchase the NNB’s silence by way of compromise in the manner in which it had made some semblance of compromise to achieve SANHA’s silence and the concealment of SANHA’s 223-Page Secret Inspection Report which flayed the MJC alive. Despite the liberality of the NNB Jamiat and its track record of *Kitmaanul Haqq (Concealment of the Truth)* and treachery against Allah and His Rasool, the MJC insisted that inspections of the carrion chicken plants *must* be with its permission and ‘timeously’ arranged.

(2) After the NNB Jamiat

wrote to the MJC Halaal Trust, ‘imploing’ it for permission to make inspections of plants, the MJC Halaal Trust, instead of granting such permission, responded: “Should the Jamiatul Ulama have a query regarding the Halaal Status of any plant or business house under the jurisdiction of the MJC Halaal Trust, then such query/queries should be directed to the said Trust and the information forwarded by the Trust to your organization should then also be accepted in good faith.”

Despite the NNB Jamiat which is in cahoots with SANHA and which condones and promotes SANHA’s halaalized carrion, the MJC refused to allow the NNB Jamiat access to its certified carrion plants. Just as the MJC had tried its utmost to prevent SANHA from sudden unexpected inspection of its carrion certified plants, so too has SANHA reacted during the entire haraam carrion chicken saga regarding its certified carrion plants. SANHA had tried its utmost to prevent such inspections which would blow the lid off from the stinking cauldron of rotten haraam carrion chickens. The MJC had failed in its bid to conceal its certified carrion from SANHA,

and SANHA has miserably failed to conceal its certified carrion from its sister organization, NIHT and from several others – individuals and organizations. The truth has finally erupted despite the desperate attempts of SANHA to thwart inspections and muzzle slaughterers and others from proclaiming the Haqq.

Carrion is rotten najaasat. The stench is too omnipotent to conceal for too long. It has overwhelmed SANHA, the MJC and the community, and it shall overwhelm these haraam halaalizing outfits in their graves and on the Day of Qiyaamah if they do not repent and abandon their filthy haraam carrion trade which they are clinging to with obscene obduracy.

(3) The immoral villainy of SANHA is amply illustrated by its desperate attempt to prevent even its own constituents Ulama organizations from unfettered, sudden, unannounced inspections. The Jamiatul Ulama KZN was a senior executive member of SANHA, yet it did not enjoy the right of making inspections without SANHA’s approval. At a meeting of the two Jamiats (NNB Jamiat and Jamiatul Ulama KZN) on 5 October 2004, the following resolutions were adopted:

* Hammarsdale Issue: Maula-

na Olgar will formally submit the written report of concerns and grievances to Maulana M.S.Navlakhi.

* All visits to plants to be carried out in conjunction with the Sanha office and the Sanha appointed inspector of the respective plant.”

Needless to say that Jamiatul Ulama KZN was dissatisfied with this arrangement, but the Navlakhi character who attended in his capacity as a member of the NNB Jamiat, and who happens to be the prime SANHA culprit of the carrion trade, managed to foist Sanha’s corrupt policy at the meeting. In his sworn and signed affidavit, Maulana Moosa Olgar of Jamiatul Ulama KZN illustrates the Jamiat’s opposition to arranged inspections. Maulana Olgar’s affidavit is reproduced here to further confirm the truth and expose the misdemeanours of SANHA.

MAULANA OLGAR STATES THE FACTS ABOUT SANHA

IN A SWORN affidavit, Maulana Moosa Olgar of Jamiatul Ulama KZN declares:

* “In the year 2004 at one of our Jamiatul Ulama KZN weekly meetings it was mentioned by the then administrator, Moulana Ahmed Kathrada that slaughterers from Rainbow Chicken plant at Hammarsdale had complained that they could not recite the Tasmiyah on all the chickens due to the excessive line speed.”

* “It was resolved at that meeting that there was a need for us to make a spot check at Rainbow Chicken plant *without the knowledge of SANHA*. Mufti Zubair Bhayat who was the then secretary-general of Jamiatul Ulama KZN arranged with Yusuf Desai of Stanger to organize access for us to the Rainbow plant as he (Yusuf Desai) was a big buyer of Rainbow chickens. Accordingly, he arranged for us to undertake an inspection. At that time our Council, the Jamiatul Ulama KZN was an executive

member of SANHA.”

* “On the appointed date of the inspection, our delegation included Mufti Bashir Amod of Stanger, Mufti Ebrahim Desai of Darul Ifta Camperdown and myself. The specific purpose of the inspection was to establish whether the Tasmiyah was being recited on every chicken or not. Our inspection established that:

- The line speed was excessive. The speed of the line on which the birds were shackled upside down was 135 birds per minute.
- Three slaughterers were slaughtering. This means each slaughterer had to slaughter 45 birds per minute.
- The slaughterers did not and could not recite Tasmiyah on every bird.”

* “Thereafter two slaughterers came to our office, who had resigned due to their con-

science troubling them, to lodge the same grievance of their inability to recite Tasmiyah on every chicken. We wrote down all the details and their testimonies.”

* “Maulana Haroon Abbasmara, our then Ameer of Jamiatul Ulama KZN contacted the Jamiatul Ulama Fordsburg to arrange a meeting with them to sort out the Rainbow Chicken issue as the Ummah was consuming Haraam. Mufti Zubair Bhayat and I then met with the Jamiatul Ulama Fordsburg, including Maulana Navlakhi of SANHA At this meeting I stated that Rainbow Chickens are Haraam on the basis of the testimonies of past and present slaughterers. Maulana Navlakhi was displeased because we did not consult with SANHA, but went as ‘businessmen’ to make the inspection.”

* “A meeting was then held at O.R.Tambo Airport in the Jammaat Khaanah. Jamiatul Ulama KZN was represented by Mufti Ebrahim Desai and myself. The Jamiatul Ulama Fordsburg

members were Moulana Ebrahim Bham, Mufti Minty and Moulana M.S.Navlakhi. At this meeting I was immediately asked by SANHA’s Moulana: “*Moulana, do you still declare Rainbow Haraam?*”

Before I could answer, Mufti Ebrahim Desai said to Mufti Minty that when a Muslim bears testimony regarding an issue of this nature, a doubt is immediately introduced. Mufti Ebrahim Desai also mentioned that he had personally questioned the slaughterers who had testified in the presence of our other members that they were unable to recite Tasmiyah on every bird.

It was decided at this meeting that a joint visit of Jamiatul Ulama KZN and SANHA be conducted of the Rainbow Chicken plant. Sadly, on two occasions the date and time were confirmed with SANHA, but they cancelled the visit.”

Maulana Olgar’s affidavit makes it clear that despite the Jamiatul Ulama KZN being a senior executive member of SANHA, it was not allowed to make a sudden inspection. It required SANHA’s permission. This crooked policy of

SANHA constrained Jamiatul Ulama KZN to conduct an inspection without the knowledge of SANHA. SANHA had much haraam irregularities and discrepancies to conceal, hence its inordinate, morbid fear for sudden unannounced inspections by even its own members.

It is also abundantly clear from Maulana Olgar’s affidavit that years prior to others such as *The Majlis*, Jamiatul Ulama Gauteng, etc. becoming aware of the halaalized SANHA carrion chickens of Rainbow, the Jamiatul Ulama KZN had established that the chickens were Haraam.

IN ANOTHER AFFIDAVIT, also dated 8 October 2009, Malim Sirrage the ex-Rainbow slaughterer states:

“At the slaughter house chickens are shackled upside down on a conveyor belt. Prior to reaching the slaughterers the chickens are stunned

“CONSENSUS OF THE SLAUGHTERERS”

by immersing their heads in a electrified water trough. It is impossible to determine which birds are dead after they have been electrocuted. For this reason even dead birds are slaughtered.

There is consensus of all slaughterers on the impossibility of reciting Tasmiyah on every chicken and the impossibility of severing all four neck vessels.

There is no Muslim supervision beyond the point of slaughter at the Rainbow Chicken plant in Hammarsdale. There is no Muslim supervisor to supervise processing, packaging, sealing and dispatch of the poultry which is slaughtered by the Muslim slaughterers. There

is no supervision regarding the ingredients used to spice the chickens. Neither the slaughterers nor SANHA’s supervisors are aware of the ingredients which are used.”

THE HORRENDOUS BRUTALITY WHICH THE MJC'S AND SANHA'S HARAAM CARRION INDUSTRY ENTAILS

HUNDREDS OF THOUSANDS OF DAY-OLD MALE CHICKS GROUNDED-UP DAILY AT JUST ONE PLANT – 30 MILLION CHICKS SUFFER THIS FATE EACH YEAR AT JUST ONE TORTURE FACILITY – GRINDING UP ALIVE MILLIONS OF DAY-OLD MALE CHICKS IS STANDARD AND ACCEPTABLE PRACTICE FOR THE EGG INDUSTRY HALAALIZED BY THE MJC AND SANHA CARRION PEDLARS

(By MERCY FOR ANIMALS, A U.S.A. ORGANIZATION)

Thrown, dropped, mutilated, and ground-up alive. This is the shocking reality faced by hundreds of thousands of chicks each day at the world's

largest egg-laying breed hatchery – Hy-Line International in Spencer, Iowa.

New hidden camera footage obtained at this facility during a [Mercy For Animals](#) undercover investigation gives a disturbing glimpse into the cruel and industrialized reality of modern hatcheries.

The warm, comforting, and protective wings of these newly hatched chicks' mothers have been replaced with massive machines, quickly moving conveyor belts, harsh handling, and distressing noise. These young animals are sorted, discarded, and handled like mere cogs in a machine.

For the nearly 150,000 male chicks who hatch every 24 hours at this Hy-Line facility, their lives begin and end the same day. Grabbed by their fragile wings by workers known as "sexers," who separate males from females, these young animals are callously thrown into chutes and hauled away to their deaths. They are destined to die on day one because they cannot produce eggs and do not grow large or

fast enough to be raised profitably for meat. Their lives are cut short when they are dropped into a grinding machine – tossed around by a spinning auger before being torn to pieces by a high-pressure macerator.

Over 30 million male chicks meet their fate this way each year at this facility. For the surviving females, this is the beginning of a life of cruelty and confinement at the hands of the egg industry. Before even leaving the hatchery they will be snapped by their heads into a spinning debeaker – a portion of their sensitive beaks removed by a laser. Workers toss and rummage through them before they are placed 100 per crowded box and shipped across the country.

The callous disregard for animal welfare at this facility is not isolated. In fact, the conditions documented during this investigation are completely standard and acceptable within the [commercial egg industry](#). Referred to by Hy-Line corporate leaders as mere "genetic prod-

ucts," these chicks are treated just as they are viewed – as inanimate objects, rather than the sentient creatures they are. Egg producers have gone to great lengths to hide their cruel practices from consumers. Grocery aisles from coast-to-coast are stocked with egg cartons featuring idyllic images of free-roaming hens and crowing roosters. These deceptive marketing gimmicks conceal the cruel and violent nature of industrial hatcheries and egg factory farms.

Consumers have a right to know the truth behind egg production.

Citing the troubling findings of this investigation, Mercy For Animals is [calling on the nation's 50 largest grocery chains](#) to require that all eggs sold in their stores bear a label reading, "Warning: Male chicks are ground-up alive by the egg industry."

Hopefully, armed with the sobering truth, consumers nationwide will be able to make informed and compassionate

food choices.

Driven by consumer demand, the egg industry will continue to exploit, abuse, and kill day-old animals as long as doing so remains profitable. Empowered consumers can put their ethics on the table by choosing kindness over cruelty at each meal.

Millions of day-old male chicks suffer the same brutal fate of horror in South Africa as well. They are ground up alive, converted into feed for SANHA's and MJC's Haraam carrion chickens which you, O Muslims! are devouring with such gluttonous relish.

NEW EVIDENCE TO CONFIRM ANCA HARAAM CARRION CHICKENS AND TO DAMN SANHA

ANCA HARAAM CHICKENS

DURING FEBRUARY 2008 when the *National Independent Halaal Trust (NIHT)* had made a sudden, unexpected inspection of the SANHA certified Anca Chicken plant in Stutterheim (near to Kingwilliamstown), 87% of the chickens examined were found to be HARAAM according to all Four Math-habs. This shocking revelation was despite the fact that the line speed on which the chickens are tortuously conveyed in an upside down hanging position, is the slowest in the country. The Anca line speed was at the time of the unannounced inspection 16 birds per minute per slaughterer as compared with 40, 45, and 60 at other

plants such as Rainbow, Earlybird, etc. In fact at some of these carrion plants, the speed is even higher, hence at the MJC Countyfair certified plant the production is exactly the same as at the Earlybird Chicken plant despite the fact that the latter plant has 13 slaughterers while Countyfair has only 6. The arithmetical calculation to establish the number of chickens per minute killed at Countyfair with its phenomenal production of 250,000 killed carrion chickens per day with six slaughterers, could be simply achieved by anyone.

One of the main discrepancies highlighted by NIHT was

the lack of a night supervisor. In this regard, NIHT stated in its Inspection Report: *"The abattoir currently operates on two shifts according to Essa (the daytime supervisor). The first shift starts at 6:00 am and ends at 4:00 pm, and the second then starts and ends at 10:00 pm. Essa leaves the abattoir around 5:30 pm. No dedicated supervisor is present during the second shift. Essa indicated that a letter was recently sent by Sanha to address this issue, however it has to be noted that this situation is prevalent from last May."*

The NIHT inspection had established that from May 2007 until January 2008 there

was no night supervisor at the plant. However, new evidence has come to light to confirm that there never ever was a night supervisor at Anca Chicken plant, and that is the position right to this day. The signed affidavits of current Anca Chicken slaughterers is further confirmation that SANHA is drowning in its own haraam carrion corruption. Statements from the affidavits are reproduced here.

SANHA'S CRIMINAL PERJURY –

BEGGING AND BRIBING SLAUGHTERERS TO SIGN FALSE AFFIDAVITS

NAME OF SLAUGHTERER: MALLIM SIRRAGE Identity No. 650508 5202 08 5. This slaughterer was killing chickens at Rainbow Chicken Farm, Hammarsdale, for 15 years without reciting Tasmiyah according to his own sworn confession. On the 31st December 2008, Mallim Sirrage signed an affidavit

in which he exposed all the haraam corruption which render all Rainbow chickens Haraam.

On 8 October 2009, Mallim Sirrage stated in another affidavit the following:

(1) On 31 December 2008 I signed an affidavit stating that chickens cut at Rainbow Farms are not Halaal.

(2) In August 2009, the inspector of SANHA, Mahomed Es-sack visited my house and said that Mr. Suleiman Mahomed wanted to see me at the office.

(3) On meeting Mr. Mahomed, I was told that if I retracted the abovementioned affidavit I would be given my slaughtering job back.

(4) I signed a further affidavit on Mr. Mahomed's request as

I needed the job. I was taken to Berea Police Station and I signed another affidavit.

(5) I have now reaffirmed that my original affidavit (signed on 31 December 2008) is the Truth.

(6) SANHA is misleading the Muslim community. I reiterate that the chickens slaughtered at Rainbow Farms are not Halaal for Muslims.

(7) The system of slaughter of our Qur'aan and Sunnah is replaced by a western un-Islamic system."

(End of Mallim's sworn statements, dated 8 October 2009)

The following are extracts from the false affidavit which Mr. S. Mahomed of SANHA induced Mallim Sirrage to

sign:

"The document purports to be an affidavit deposed to by me before a commissioner of oaths. I did not sign the document. It does not bear my signature. The date 31/12/2008 where I allegedly signed the affidavit, I was residing in Newcastle at the time. I was unaware of the existence of the document until I was shown the document on 27th August 2009."

This was the false statement with which SANHA induced Mallim Sirrage to commit perjury. He was bribed with a promise of a job to sign the false affidavit. After signing the falsehood of SANHA, the slaughterer suffered pangs of conscience which constrained him to revoke the rotten carri-

on falsehood which SANHA had made him to sign. In his new affidavit dated 6 October 2009 (mentioned on this page), Mallim Sirrage retracted and condemned SANHA's haraam, rotten carrion falsehood.

In his subsequent affidavit, Mallim Sirrage clarified that he was indeed in Durban, not in Newcastle as he had falsely stated in the false affidavit given at the corrupt behest of SANHA. The latest Affidavit of Mallim Sirrage is dated 6 November 2009 in which he mentions the many haraam corruptions which are being highlighted in this issue of *Al-Haq*.

THE PRELUDE TO THE JAMIATUL ULAMA KZN'S WITHDRAWAL FROM SANHA

The Jamiatul Ulama KZN was a senior founding member of SANHA which soon after its creation turned into a haraam carrion halaalizing outfit dictating to the Jamait. When those who pull the strings in the SANHA outfit began to be questioned by Jamiatul Ulama KZN, things went sour as SANHA was never ever prepared to even apply a hearing ear to any complaints, grievances and haraam discrepancies developing at the carrion chicken plants. The relationship with SANHA deteriorated to such a low ebb which finally constrained the Jamiat to withdraw from this vile carrion halaalizing agent of shaitaan. The following is a reproduction of the letter of complaint which the Jamiatul Ulama KZN wrote to SANHA's mentors and backbone-supporters, viz., the NNB Jamiat (or the Jamiatul Ulama of Fordsburg):

Respected Members of Jamiatul Ulama Transvaal,

7 Rajab 1426
13 August 2005

Assalaamu alaykum wa rahmatullahi wa barakaatuh
Respected Members of Jamiatul Ulama Transvaal.

At the outset we wish to reiterate that we at the Jamiat Kzn have always considered ourselves to be members of Sanha. We are from its founding members, and consider ourselves as one of the foundational pillars on which the integrity of Sanha rests.

Our allegiance to Sanha is clearly borne out from the fact that from the inception of Sanha to this very day our Halaal department has virtually seized to exist. All matters of Halaal and Haraam are referred to Sanha. Had there been no close affinity with Sanha, we would not have handed over the affairs of an entire department to another body. We jealously guard our independence. We prefer to have our own voice and would not let others to speak on our

behalf. We consider it our duty to the public to remain autonomous, thereby ensuring that the advice the public receive is the heartfelt advice of the Ulama of the province, without any influence from others. That is why none of our duties are outsourced. The "Halaal and Haraam" is the only department in the history of the Jamiat Kzn that has been delegated to another body. This in itself goes to show the degree of confidence the Jamiat Kzn has placed in Sanha.

We, from our side, would like to think of ourselves as a member of the family. It is precisely for this reason that when concerns were raised against sanha, we were hurt. As a member of the family, we wanted to address these internally, so that these concerns may be addressed speedily, informally, and with the least amount of damage to the image of either the Jamiat or Sanha. In this regard you are aware that when we were presented with letters from slaughterers from a Sanha plant based in Kzn. We met up with members of Sanha and informed them of the nature of the complaints.

However, of late, there have been some extremely disturbing developments. A mud slinging match has erupted, played out via radio stations, public gazettes, faxes and letters. Dirty tricks and nasty words have become commonplace. This has resulted in the character assassination of even Ulama. It has dented the image of the Jamiat Kzn, and has jeopardised the confidence placed in us by the public. This has raised serious questions as to the position of the Jamiat within sanha.

We are very confident that all of this could have been well avoided if Sanha would have acted in a more dignified and responsible manner.

We recall that when the very question of the formation of sanha was being deliberated, senior members of our Jamiat had repeatedly raised the point that the very core reason for the formation of sanha was to overcome the differences between Jamiat Transvaal and the Witwatersrand Butchers Association. It was felt that we at Jamiat Kzn should not become embroiled in other party's differences. However, despite this view of some members, the majority decision was that we owe support to the Jamiat Transvaal as our sister body, and that by forming Sanha disunity would be alleviated. We wish to emphasise that our joining Sanha was with sacrifices and risks. We had placed our integrity at stake for the formation of Sanha. Sadly, the second objective had not materialised, and the whole Halaal Food Industry is more divided than before. As far as the first fear, we will explain that our image has been severely damaged by our membership of Sanha.

At present we find that despite us being a founding member, we are being sidelined. For example, we do not hold the same status in Sanha as the Jamiat Transvaal holds. Initially we were one of the two main pillars of the organisation. As Sanha expanded, we were eventually made a smaller player, until at present we are a 'one tenth' role player. Then too we are looked upon with suspicion, and when we raise issues, sanha's management team takes offence. We think of it as a case of "a slave girl will give birth to her master" (as mentioned in Hadith e Jibra-eel). The management team of Sanha now dictates to the Jamiats as to what their position should be.

We at the Jamiat Kzn feel that the time has arrived to give a serious second thought on the issue of Sanha. There are various complaints that need to be

addressed, as we will mention later. The Constitution and structure of Sanha needs to be looked at once more. In particular, the management team needs to be re-evaluated. The finances need to be scrutinised. The gazettes need to be approved by the Jamiats before publication. The Jamiats should have veto rights at Sanha.

We have received many serious complaints about Sanha. As alluded to above, this has damaged our image as an Ulama body taking charge of matters of Halaal and Haraam. We cannot be expected to take these complaints lightly. Please do excuse us, but we cannot play the pally game and sweep these concerns under the carpet. It is precisely because of this that we are meeting with you today, to let you know that we are extremely disturbed by the information coming forth. These complaints are not just rumours and hearsay, but are mainly based on sound, researched and documented information. The fact that people out there are eating Haraam on the strength of Sanha, a Jamiat authorised body, gives us sleepless nights. As Ulama, I am sure you understand the gravity and urgency of the issue at hand.

Amongst the complaints regarding Sanha are the following:

- Double standards are being employed in certification and approval of products, suppliers and stores.
- Lack of supervision at certified facilities.
- Abuse of Sanha marker roller
- Reasonable standards not in place.
- Large scale contamination despite supervision.
- Confusion around use of the words "approved" and "certified", and the different standards applied in this regard.

- Halaal is being portrayed as Haraam, simply because Sanha does not receive revenue.
- Lack of respect for its founding members.
- Misinformation given to the public and even to senior Ulama
- Arrogant and evasive responses to constructive criticism given by Ulama.
- Inappropriate accounting procedures.

Details of these concerns cannot be provided at this meeting, for it would undermine the work of the task team suggested below.

Also, a member of the Jamiat Kzn has met up with our executive, raising many grievances against Sanha. It is our fear that if we do not jointly address these grievances, this would lead to a splinter group of Ulama breaking away from our Jamiat. At present, to contain the issue, we have assured him that we will address his grievances. Failing us satisfactorily addressing the issues, we cannot blame any of our members from losing confidence in us.

In the light of these complaints and other recent events, our executive have deliberated the matter and wish to propose a task team be jointly formed between the two Jamiats, that would be given the open mandate to look into all of these issues. This team must have the teeth and muscle to fully investigate all these issues, and make appropriate recommendations to the two Jamiats. It must be made clear to the management of Sanha that hesitation to co-operate with this task team will bring about serious consequences and would probably lead to further disunity. After all, they claim to be completely transparent.

We make Dua Allah Ta'ala guides us to what is best for the Ummah.

Was Salaam

Task Team on Halaal Issues

THE COMMISSIONER'S CONFIRMATION

REJECTING THE FALSE affidavit which SANHA induced Mallim Sirrage to sign, the Commissioner of Oaths, Policeman Reginald Vernon Daniel, in a sworn affidavit states:

"I am an inspector in the S.A.P.S with number 0601913. On the 31st December 2008 I was employed at S.A.P.S. Bayview. On 31st December 2008 I was at the commanding service centre at Bayview where Mallim Sirrage wanted an affidavit commissioned. Mallim Sir-

rage placed his signature on the typed affidavit that he produced. I witnessed the said signature and identified Mallim Sirrage by the identity document that he produced. The oath was taken by the deponent before he signed the affidavit. I commissioned the said affidavit by placing my signature and details and stamp on the affidavit." (date: 21 September 2009)

THE CLAIMS OF CURRENT ANCA SLAUGHTERERS

THE FOLLOWING ARE some of the statements made under oath and signed by current ANCA slaughterers:

1) "I am totally dissatisfied with the slaughtering system at Anca Chickens in Stutterheim, and it weighs heavily on my conscience in view of the fact that Muslims are consuming the chickens on the understanding that these chickens are Halaal when in fact they are not Halaal.

2) The daytime supervisor who is known as Essa is most of the time not on the premises. As a result of his absence for the greater part of the day, there is practically no supervision of the Halaal process and standards.

3) The supervisor, Essa has a shop in Alicedale, hence he is most of the time attending to his business. He comes to the plant for a few minutes then disappears to attend to his shop.

4) Essa is addicted to the Somali drug, *Mira*. About a year and a half ago he was arrested for this drug and convicted. He was released after paying a fine. Essa does not perform Salaat nor observes the rules of Tahaarat. He does not use water in the toilet, therefore, he is always in the condition of najaasat.

5) There is also no night-time supervisor at all. While Essa is supposed to be the daytime supervisor, there is absolutely no Muslim supervision during the night-time. With Essa's absence the greater part of the day and with totally no Muslim supervision during the night

time, I can safely say that there is no Muslim supervisor to supervise the Halaal process and standards at Anca Chickens.

6) Essa has no concern for Halaal standards. An example is his appointment of a Black South African to do the slaughtering. The name he gave this slaughterer is Mohammed Siddique. This person owns a shebeen. He is totally ignorant of the simple teachings of Islam. All the chickens killed by this person were Haraam according to all the three Muslim slaughterers. He would simply stab the chickens in the neck, leaving the neck vessels uncut. I, as well as the other slaughterers had repeatedly shown him how to slaughter correctly, but he never learnt how to slaughter. The two primary neck veins, the windpipe and the gullet, as well as other neck vessels would remain intact or slightly cut. (*The Muslim slaughterers at Anca are Malawians of the Shaafi Mathhab, hence he mentions the 'two primary veins'—Al-Haq*)

7) All the haraam chickens of Mohammed Siddique are mixed up with the chickens which the other slaughterers slaughter. Therefore all the chickens are Haraam.

8) Despite me repeatedly reporting these gross irregularities to Essa, he took no notice. About seven months ago Anca's management dismissed Mohammed Siddique.

9) One day Mohammed Siddique came drunk to work. The matter was reported by the slaughterers, and he was suspended for three weeks. After 3 weeks he was again em-

ployed. But only after a few days he again came drunk to work. Essa took no steps. It was management that finally dismissed him.

10) Presently there is a person called Nazeem who has been engaged as a slaughterer. Nazeem is Essa's brother-in-law. He consumes liquor and takes drugs. Nazeem does not recite Tasmiyah, and he cuts the necks haphazardly. All Nazeem's haraam chickens are mixed up with the chickens slaughtered by the other slaughterers. The slaughterers have repeatedly complained to Essa, but nothing whatsoever has been done in this matter.

11) Sometimes the knives are so blunt that the necks cannot be cut with the first stroke. At one stage the condition of the knives was so bad that the slaughterers downed tools and brought the line to a standstill. They refused to slaughter until the knives were replaced with new ones. Although this was a serious development, Essa was not present to handle the situation. He arrived only after several telephone calls.

12) During the month of Ramadhaan, the line does not stop for Iftaar. The slaughtering continues while slaughterers go off one at a time.

13) Beyond the point of slaughter there is absolutely no Muslim supervision. The cutting-up, spicing, packing, storing and transportation of the chickens are 100% without Muslim supervision. If a Muslim slaughterer tries to go into the section beyond the slaughtering point, he is debarred and not allowed to observe the processes to which the chickens

are subjected after they leave the slaughtering point. But there is a Christian supervisor in that section to supervise the process beyond the slaughtering point.

The irregularities which I have mentioned render all the chickens Haraam, yet the Muslim community consumes these Haraam chickens believing them to be Halaal. Our repeated complaints to Essa have fallen on deaf ears. I believe that it is my incumbent obligation to inform the Muslim community that Anca chickens are Haraam.

14) Once Dr. Makada of Queenstown came for an inspection. He was so appalled by the corrupt system and irregularities prevailing at Anca Chickens that he declared the chickens Haraam. He caused notices to be affixed to the Kingwilliamstown and Queenstown Musjids to inform the Muslim community that Anca Chickens are Haraam.

15) I have personally complained to SANHA's inspectors when they occasionally visit the plant, but nothing was done to remedy the irregularities. Slaughterers are not allowed direct access to the manager of the plant.

16) Slaughterers are not allowed to perform Jumuah Salaat every week. The plant continues to operate during Jumuah Salaat time.

17) The condition of the slaughtering knives is deplorable. Many a time we, the slaughterers, dread to slaughter with the blunt knives. The chickens are being tortured with the blunt knives, and I fear the Day of Judgment when

these poor chickens will complain to Allah Ta'ala. A compulsory requirement of the Halaal slaughtering process and Halaal Standards is that the knives must be extremely sharp to ensure that all four neck veins are cut with one stroke of the knife. With blunt knives this feat cannot be accomplished.

18) Mohammed Osman who was one of the best slaughterers, resigned last month because of the irregularities in general, and the blunt knives in particular. He feared the accountability in the Hereafter for the torture that was being inflicted on the chickens." — *End of slaughterer's statement.*

Despite SANHA's total awareness of all this corruption prevailing for years at Anca Chickens, the corrupt SANHA molvis lusting for money, immorally and intransigently deceive Muslims into believing that Anca's haraam carrion chickens are halaal.

ANOTHER DESPERATE FALSEHOOD ATTEMPT OF SANHA

IN ITS DESPERATION to find some ground to stand on, SANHA descended to another despicable level of falsehood in its conspiracy to get slaughterers to sign false affidavits to sustain its false claim of the carrion being halaal. In a sworn affidavit, dated 12 September 2009, slaughterer, Jamal Nerinda, ID 820627 5148 083, states:

1. SANHA inspector Mohamed Essack, almost every day for the past two weeks, has

been asking and forcing me to make an Affidavit withdrawing my previous Affidavit.

2. He has asked me to state that Rashid Khan had forged my signature, which is not true.

3. I explained that I was not willing to make any such false statements.

4. I repeatedly reconfirmed with him that the original Affidavit was absolutely true.

5. I also reconfirmed that I

was and still am in agreement with the contents of the Original Affidavit of Rashid Khan regarding the various malpractices at Rainbow, which I witnessed while I was an employee working at the Rainbow plant.

6. My neighbour and cousin, Mohamed Nerinda, still currently employed at Rainbow, has also indicated that the Sanha Moulana promised to arrange employment for me and 'see for me' in exchange

for me signing this affidavit withdrawing my original Affidavit.

7. I refused this as well, and I hereby reconfirm that the malpractices at Rainbow were a daily occurrence which I personally witnessed.

8. I agree with the contents of the original multiple page affidavit of Rashid Khan on this matter.

9. I am driven by my conscience on this matter and am

very disappointed and angry that I am being asked repeatedly to submit a false affidavit.

10. I have asked both Mohamed Essack and Mohamed Nerinda to stop harassing me for this.

(*End of Jamal Nerinda's sworn statement*).

SANHA IN THE DREGS OF THE SEWER GUTTER OF FALSEHOOD

IN ANOTHER EXPOSURE of the despicable conduct of the contemptible haraam self-styled 'halaal authority' known as SANHA, another Rainbow slaughterer, Zaheed Suleman, states in a sworn affidavit dated 27 July 2009: "I was formerly employed by Rainbow Chickens in Hammarsdale, Kwazulu-Natal, where I acted as a slaughterer of chickens for five years. I was dismissed because of an argument I had with the Muslim supervisor.....My dismissal was during January 2009 from which time to date I have been unemployed. I have a wife and three minor children, aged 8 years, 4 years and 5 months. Despite my efforts I was unable to find

work and have therefore endured much hardship to support my family.

Due to desperation I went on 24 July 2009 to the office of SANHA in Overport, Durban to try and regain my old job at Rainbow Chickens although I was fully aware that the slaughtering system and the slaughtered chickens at Rainbow Chicken are Haraam. Nevertheless, desperation due to the suffering of my wife and children compelled me to make an endeavour to regain my job since I was unable to find any other work.

I had earlier, some months ago made a sworn declaration in an Affidavit explaining the Haraam slaughtering sys-

tem and that the chickens of Rainbow are Haraam.

At SANHA's office Mr. Solly Mahomed, Moulana Ameer and Moulana Yacoob interrogated me regarding the Affidavit which I had earlier signed wherein I had exposed the Haraam slaughtering taking place at Rainbow Chickens. Moulana Ameer and Moulana Yacoob informed me that in order to get my job back I would have to sign an affidavit in which I must state that the earlier Affidavit was done under coercion and whatever I had stated therein were lies.

I refused to perjure myself. I know and believe that whatever I had said in the earlier Affidavit was the truth. I stand by the truth of the Affidavit

.....I reiterate that the entire slaughtering system from beginning to end at Rainbow is Haraam and that the chickens are Haraam.

I was shocked when SANHA requested me to sign a false affidavit thereby committing perjury and destroying my soul, and making false accusations against the Mujlisul Ulama of S.A. despite the fact that SANHA is supposed to be a 'halaal authority', the members of which are theologians (Ulama) who are supposed to guide the Muslim community. I left SANHA's office in dismay and with disgust."

IN ANOTHER AFFIDAVIT damning the corruption of the SANHA carrion entity, two Earlybird Chicken Farms slaughterers state in sworn affidavits:

"On Monday the 25th May 2009, Moulana M.S.Navlakhi, Moulana Hassim and Moulana Mohammed, members of SANHA, came to Early Bird premises in Olifantsfontein and held a meeting with the slaughterers. Amongst the issues discussed were:

1. Sanha asked us to sign affidavits denying having met with or spoken to any of the

MORE EVIDENCE FOR SANHA'S VILLAINOUS FALSEHOOD

Ulama that had inspected Early Bird on 2nd April 2009. We refused to sign these,

2. Sanha claimed to us that they were unaware of our grievances, notwithstanding the fact that we had complained to Moulana Wadia on numerous occasions regarding the difficulty being experienced by us insofar as line-speed was concerned and that we could not cope. Moulana Wadia conceded to this at the meeting.

3. Sanha hinted that we were being bribed by these Ulama who inspected the Plant. We vehemently denied this as we still do claim that whatever we say is for the Pleasure of Allah Ta'ala.

4. Sanha requested us to sign affidavits to cancel out any previous affidavits they assumed we had signed wherein we had laid out our complaints.

5. We were informed by the acting supervisor that our pro-

duction manager (Michael Masela) told him that we will be suspended or dismissed if we were found 'guilty' of speaking to the Ulama who visited the plant on 2 April 2009.

6. Some of the slaughterers asked Moulana Navlakhi at the meeting if he came there only to clear Sanha's name or to rectify the Halaal. He specifically replied that they came to clear Sanha's name....."

(End of affidavit of the two

slaughterers, Shongwe Eric Thamsanda and Khoza Michael Jerry. Their Islamic names are Zahid and Mikaaeel respectively.)

Incidentally, at this meeting one slaughterer was so enraged by the demand to sign false affidavits that he stood up and moved to assault the Navlakhi character. However, the others restrained him.

ON 30 OCTOBER 2009, slaughterer Ali Siraaj, employed at the SANHA certified Anca carrion chicken plant in Stutterheim, faxed a four-page handwritten letter of complaint and grievance to M. S. Navlakhi of SANHA. The following are extracts from his lengthy lament:

"Anca Haraam Chickens, another SANHA can of worms opened. I would like SANHA to come and visit us here to see what Issa Ishaak (SANHA's supervisor) is doing at ANCA. All the time there was no Muslim supervisor. We have informed Issa of the evil situation. Ten months thereafter there still is no right supervision. Issa eats leaves called Mira (Somalian drug). Whatever we wanted to tell SANHA, we told straight.

Moulana we want to know SANHA—we know the history of all these things, i.e. the corruption taking place at

THE LAMENT OF A SLAUGHTERER

Earlybird chicken plant. Issa Isaack and these people are out for business. They are not looking after Muslims..... They don't like me because of proclaiming the truth about the chicken corruption. At the end of the day the truth must come out. It has been a long time that these HARAAM things have been happening.

Now we told you people of SANHA that 'you know what?' The supervisor Issa Isaack we tell him. Let us not sell our religion in the name of saying HALAAL when it is HARAAM. Let us tell the people the truth....whatever may happen to us. If they don't want to listen to us let's withdraw the certificate. Why should we listen to him all the time when he says that "one of you must not go to Jumuah and must still work (during Ju-

muah).' How can it (i.e. the chickens) be halaal if there is no Jumuah Salaat?

Moulana of SANHA!..... Supervisor Issa Isaack just employ the non-Muslims and don't understand what is Islam, and don't know what is HALAAL and what is HARAAM.....Ten years Issa Isaack was employing non-Muslims who were black South Africans to work as Muslim slaughterers, e.g. Bilal. Other one Mohammed Siddique. Issa just gives these people Muslim names. So now Allah gives us a way to finish up this problem. This is our time to wake up. Let's wake up together. It has been long time we are eating HARAAMSANHA must do something to change the HARAAM things made by Issa Isaack. I used to fight with Issa Isaack

about everything –Issa is SANHA's supervisor.....Issa I see has power over SANHA.....SANHA must change the supervisor.....So each and every time (we complain) they force us. If you don't do it, you will get fired, so when we think about our stomach all the time, we will always keep quiet about these doings just because there is nothing we can say, just because we don't get support from Muslims. If a body like SANHA doesn't give us support, what can we say? We slaughterers are nothing.

This is SANHA supervisor, Issa. They make the kuffaar to undermine us because we are black.....Just because we are black whatever we say such as this is not halaal, they will say NO! NO! NO! NO! Issa eats leaves. We will call SANHA

to fish up this problem as soon as possible. Knowingly feeding Muslims HARAAM CARRION!! It is not a one-time error. Issa has been sustaining and covering up with LIES this HARAAM corruption akin to KUFR for more than 10 years."

(End of the slaughterer's Lament)

Ali Siraaj is a Malawian whose English is poor as is evident from the abovementioned extracts which we have quoted verbatim from his lengthy letter to SANHA's Navlakhi.

AL-HAQ

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